

If the following warm and animating Ode was not written near the time to which it applies, it is one of the most faithful imitations of the simple and beautiful style of the Scottish bards we ever read, and we know but of one *living* poet to whom to ascribe it.

## BRUCE'S ADDRESS

TO HIS TROOPS, AT THE BATTLE OF BANNOCKBURN.

*Scene, LEWIS GARDEN.*

SCOTS, wha hae wi' Wallace bled,  
 Scots, wham Bruce has aften led,  
 Welcome to your gory bed,  
 Or to glorious victorie!

Now 's the day, and now 's the hour!  
 See the front o' battle lour!  
 See approach proud Edward's pow'r!  
 Edward, chains and flaverie!

Wha will be a traitor knave?  
 Wha can fill a coward's grave?

*Wha sae base as be a slave?*  
 Traitor! coward! turn and fie!  
 Wha for Scotland's King and law,  
 Freedom's sword will strongly draw,  
*Freeman stand, or freeman fa!*

Caledonian! on wi' me!

By Oppression's woes and pains!  
 By your sons in servile chains!  
 We will drain our dearest veins—  
*But they shall—they SHALL be free!*

Lay the proud usurpers low;  
 Tyrants fall in every foe;  
 Liberty's in every blow!

*Forward let us go or die!*

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 SUPPLEMENT TO THE TOBAGO GAZETTE\*.

**N**OTWITHSTANDING the minute attention to every individual article with which the return of military and other stores in Tobago was made out, it

\* This article was intended to ridicule the pompous display in the London Gazette of paltry articles captured; muskets without locks, locks without muskets, lintstocks, &c. which certainly were not worth the paper on which they were printed.

was impossible that, in the hurry of actual service, some important articles should not have been omitted. After the first return was enclosed in the official dispatch, it was discovered that the French governor's apartments had not been examined at all; and the following important inventory was taken :

	<i>Serv.</i>	<i>Unf.</i>	<i>Total.</i>
Red flannel nightcaps . . . . .	2	1	3
Thrubm ditto . . . . .	1	—	1
Bag-wig . . . . .	1	1	2
Wig without a bag . . . . .	1	—	1
Bag without a wig . . . . .	—	1	1
Shirts without ruffles . . . . .	2	—	2
Ruffles without shirts . . . . .	4	—	4
Shirt with one flap . . . . .	1	—	1
Ditto with no flap . . . . .	3	—	3
Screw-box with snuff . . . . .	1	—	1
Tobacco-pipes . . . . .	7	3	10
Ditto, much blacked in the bowl . . . . .	5	—	5
Ditto without bowls . . . . .	2	—	2
Spitting-box, full . . . . .	1	—	1
Ditto, empty . . . . .	1	—	1
Bed-pan . . . . .	1	—	1
Bidet, entered by mistake as a tureen . . . . .	1	—	1
Pots de chambre . . . . .	3	1	4
Ditto without a handle . . . . .	1	—	1
Basin of mutton broth . . . . .	1	—	1
Box of tooth-powder . . . . .	1	—	1
Small ditto of ointment . . . . .	2	—	2
Ditto without tops . . . . .	3	—	3
Ditto without bottoms . . . . .	7	—	7
Small tooth combs . . . . .	1	3	4
False tail, 1 foot 6 inches . . . . .	1	—	1
Ditto 2 feet 1 inch, with a strong curl at the bottom . . . . .	1	—	1
Bottle of eye-water, full . . . . .	1	—	1
Ditto empty . . . . .	1	—	1
Tinderbox with no flint . . . . .	1	—	1
Ditto with no tinder . . . . .	1	—	1
Ditto with no steel . . . . .	1	—	1
Dark lantern, open all round . . . . .	1	—	1
Sauzages with garlick . . . . .	1	1	2
Ditto without garlick . . . . .	3	—	3

LIVE

	<i>Serv.</i>	<i>Unf.</i>	<i>Total.</i>
<b>LIVE STOCK.</b>			
Cat, tabby	1	—	1
Ditto, tortoiseshell	1	—	1
Ram ditto	1	—	1
Kittens of various colours	3	—	3
Blind puppies in a basket	2	—	2
Magpie without a cage	1	—	1
Raven with one leg	1	—	1

## A PARABLE,

## ADDRESSED TO PERSECUTORS.

ASCRIBED TO DR. FRANKLIN.

**A**ND it came to pass, after these things, that Abraham sat in the door of his tent, about the going down of the sun.

And behold a man bent with age, coming from the way of the wilderness, leaning on a staff.

And Abraham arose, and met him, and said unto him, Turn in, I pray thee, and wash thy feet, and tarry all night; and thou shalt arise early in the morning, and go on thy way.

And the man said, Nay; for I will abide under this tree.

But Abraham pressed him greatly: so he turned, and they went into the tent: and Abraham baked unleavened bread, and they did eat.

And when Abraham saw that the man blessed not God, he said unto him, Wherefore dost thou not worship the Most High God, Creator of heaven and earth?

And the man answered and said, I do not worship thy God, neither do I call upon his name; for I have made to myself a God, which abideth always in my house, and provideth me with all things.

And Abraham's zeal was kindled against the man, and he arose, and fell upon him, and drove him forth with blows into the wilderness.

And,